

Don't miss the **NW ART & AIR FESTIVAL** on Aug. 26–28!  
Morning balloon liftoffs each day, Night Glow Friday, Art & Vendor Booths,  
Car Show, Wine & Microbrew Garden, Music, Family Zone. <http://artandair.org/>

The **Edward Jones**



▪ **USA Pickleball MMP Sanctioned.**

You must enter your current USAP membership number when registering.



- Under 50 & Senior Divisions (50+, 60+, 70+) for all skill levels 3.0–5.0

▪ **OPEN division with \$\$ prizes**

- Format – Round Robin with shootout
- Ball – Franklin X-40 for skills 3.0–4.0; DuraFast 40 for skills 4.5/5.0

**TOURNAMENT DIRECTOR**  
**Kathy Rambousek**

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360.737.4913 (text/voice)



**Tournament Manager/  
APC President**

Jim Abbott  
[albanypickleball@gmail.com](mailto:albanypickleball@gmail.com)  
541.220.0164

**Sponsor & Vendor  
Information**

Clay Bluehosh  
[c.bluehosh@comcast.net](mailto:c.bluehosh@comcast.net)  
541.981.0871

**Edward Jones**  
MAKING SENSE OF INVESTING



**moda**  
HEALTH

**Franklin**  
PICKLEBALL

**AUGUST 25–28  
2022**

**Albany/LBCC Pickleball Courts**

(Linn-Benton Community College)

6500 Pacific Blvd. SW

Albany, OR 97321

**HOSTED BY**  
**WES GABRIELSEN**  
**AND ERIK LANGE**

**EVENT SCHEDULE**

|                     |   |
|---------------------|---|
| Thursday<br>Aug. 25 | Clinics offered by<br>Pros Wes Gabrielsen<br>and Erik Lange |
| Friday<br>Aug. 26   | Men's Doubles (3.0–5.0)<br>Open Women's Doubles \$\$        |
| Saturday<br>Aug. 27 | Mixed Doubles   |
| Sunday<br>Aug. 28   | Women's Doubles (3.0–5.0)<br>Open Men's Doubles \$\$        |

**REGISTRATION**

|                |  |
|----------------|--|
| Early          | \$50 + \$10 per event<br>through August 2                                    |
| Late           | \$60 + \$10 per event<br><b>CLOSES AUGUST 17</b>                             |
| OPEN<br>EVENTS | Open Men's & Women's Doubles<br>\$50 + \$40 per event<br>Prize money awarded |

\$10 discount for current Albany Pickleball Club members.  
Add a tournament shirt for only \$15 when you register (must  
order by Aug. 14).

Complete details and registration at  
**PICKLEBALLTOURNAMENTS.COM**

